THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Grochville.	
Da Gruffin	
	SEND GREETING:
WHEREAS, that sai	d Go Ougfin
in and by my certain when	note in writing, of
even date with these presents,	well and truly indebted to
Tearl No M	Retean
in the full and just sum of	endred (\$ 600.00)
Dollars, to be paid 274W A 222W	Pusear after Late
Domino, to be paid	1
1. 12 2. Va 10'4	N
The att	VX W
with interest thereon, from	at the rate ofper cent. per annum to be
computed and paid. Consumation	Not
/ N / N/	the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
$\sim 1.4 M_{\odot} \ln M \Lambda \Omega$	
	further providing for an attorney's fee of
\(\(\frac{1}{2}\)\(\frac{1}{2}\)\(\frac{1}{2}\)	collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney on by legal pro	ceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.	En Lander Michael al
NOW, KNOW ALL MEN, That	
in consideration of the said debt and sum of money	Call + MAN. M. C.
J. J. J. J.	o in consideration of the further sum of three bolls, of the said
according to the terms of the said note, and als	o in consideration of the further sum of the bolists, the said, the said
E. S. Prifs	in
in hand	d well and truly paid by the said
at and before the signing of these Presents, the rece	Electron cipt whereof is hereby acknowledged, have granted bargained, sold, and released and by these Presents do grant, bar-
gain sell and release unto the said Larl	DK Elletson her heirs and assigne:
	, , , , , , , , , , , , , , , , , , ,
The that pele	e parcel or lot of land in phip tate and country aforesaid know
nunvius our no	Plat so presente a top I France Mes
Julemille - piti. h	Plat of property of A. Ford, Ma aning the following meter and
rounds:	and former former and
Blaining - at	a stake, comey of lot no. 2- and
Laurent Road	and running there with Laurens
Road 55 Leet 3	to stake commer C. F. Putman fot
and Carrens-	Hoad, thence with line on lot
D C. F. Gutman	M. 34-15, 6. 200 fut to stake thence
1,55-45 6. 55 f	eet to stake; Coliner of lot no. 2, ie of Lot no. 2, 200 feet to the
pence with lin	ie of Fot mo. 2, 200 geet to the
regiming con	nerd. For further reference sex
But 0) 6(1. cf. (/M	tman property recarded in Glat
Pounts.	ge 240, R.M. J.C. Office for Grunin
our color.	
to a most and	the state of the state of the mongage
Building	union note secured by mortgage for (\$ 2500.00) held by mechanical flasociation
For Value received	I hereby bransfer The Southing note and mortgage
to the Oragon La	I hereby bransfer The Swittin note und mortgage nuber Co, luc, or There assignes or Ancessors e, Rearl K. Elleston
without- Recourse	e, Rearl K. Elleston
Winess.	
B. J. Jurith	o Hais Assignment recorded 23 et day
UN. L. Gurllh	1- 11sty 1781. 21-10:18- R.m. N7246